



## 2<sup>do</sup> CAMPEONATO AMERICANO DE HOCKEY MASTERS & GRAND MASTERS

Buenos Aires, Argentina  
2017

### NEWS LETTER 01

#### DATE

December 7, 8, 9 y 10.

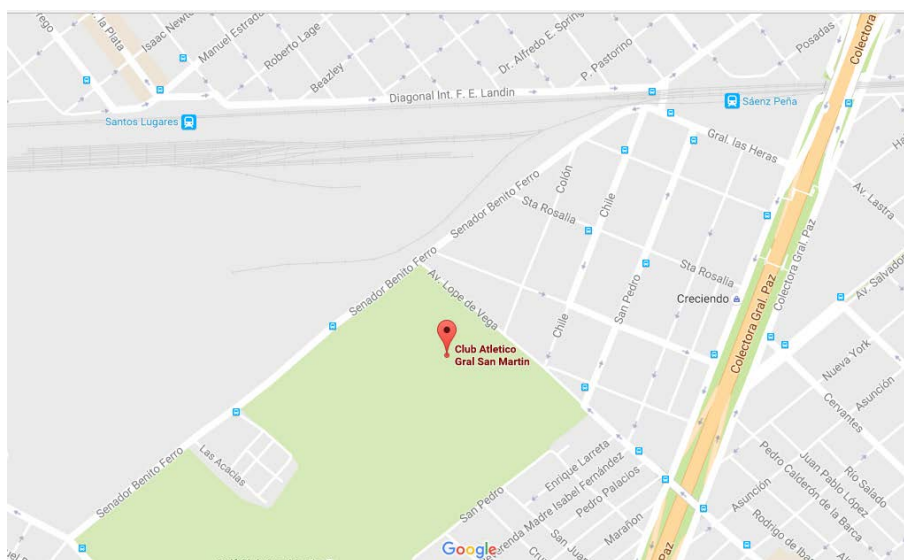
#### PLACE

### ***CLUB ATLÉTICO FERROCARRIL GENERAL SAN MARTÍN***

#### Location:

Lope de Vega y Colon, Saenz Peña, Provincia de Buenos Aires.

Website: <http://clubsanmartin.org/>



#### Transportation

Rail: San Martín line to Sáenz Peña station, walk to the barrier and take Chile Street until it is cut with the golf course, then to the right 100 meters until the entrance of the club.



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**Automobile:** By Gral. Paz Avenue until Lope de Vega, then take towards the Province about 500 meters until the entrance of the Club.

**Bus:** Line 105 (branch to GOLF) stops at the door of the Club. Lines 21, 28, 117, 53, 124, 135 and 161 until Lope de Vega and Av. Gral. Paz, after that there walk towards the Province about 500 meters until the entrance of the club.

Take lines 80, 85, 108, 146 and 181 until Lope de Vega and Av. Francisco Beiró, take Lope de Vega until Av. Gral. Paz (4 blocks) and continue along the same (Province side) about 500 meters to the entrance of the club.

### **REGISTRATION**

#### **Deadline**

October 30, 2017.

Please send your request for participation: [panam.hockey.vet@gmail.com](mailto:panam.hockey.vet@gmail.com)

As we expect a significant participation of countries / teams, those who register first will have the priority, while those who do the evening will be placed on a waiting list.

#### **Form**

Registration can be done as a team or individually. The latter will be incorporated on the teams that are missing players.

All players must present their documents to verify ages.

#### **Costs**

Team registration: USD 500, or the equivalent in Argentine pesos at the moment of payment.

Registration per player (in the case of not having a team): USD 50, or the equivalent in Argentine pesos at the moment of payment.

Opportunely it indicates the account to make the deposit.

#### **Priorities**

In all categories the following priorities for registering teams are respected:

1° representative teams of countries.



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2° teams representing regions, provinces or states.

3° teams representing cities.

In the case of 2 or more teams from the same country, region or cities; the second team shall be registered conditionally.

### **REGULATION OF THE CHAMPIONSHIP**

These are the same rules for the sector of ladies as to gentlemen.

#### **Category Masters**

**+35:** Players with 35 years old in 2017. In this category can participate up to 3 players between 33 and 35 years and over 40 players.

**+40:** Players with 40 years old in 2017. In this category can participate up to 3 players between 37 and 40 years and over 50 players.

**+50:** Players with 50 years old in 2017. In this category can participate up to 3 players between 47 and 50 years and over 60 players.

#### **Category Grand Masters**

**+60:** Players with 60 years old in 2017. In this category can participate up to 3 players between 57 and 60 years and over 70 players.

ANY EQUIPMENT YOU MAY HAVE THE NEED TO INCLUDE ANY OTHER YOUNGEST PLAYER, provided that no more than 3 years less than the limit, please notify the Organization.

#### **Number of players**

Teams will be 11 players, with a maximum of 20.

#### **Uniforms**

Teams must have two uniforms, or at least two different pairs of socks. The organization will have available colored shirt fronts to give teams that are in the field with very similar uniforms.

All players must have an identifying number, placed in the back of the shirt.

#### **Tournament Format**



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Following completion of the registration deadline, the number of teams entered shall be known and may confirm the format of the tournament, which will then be released in a News Letter.

### **HEALTH INSURANCE**

The organization does not have HEALTH INSURANCE, therefore, all players must have health coverage. We recommend having special attention to the type of coverage you have each.

There will be a medical first aid service and, if necessary, emergency transfer to a health facility in the area.

We attach medical and responsibility form which has to be presented by each player.

### **UMPIRES**

There are referees who have already confirmed their presence, and they will welcome those who wish to have other teams and that can be added to existing ones.

In this case, we ask that you please inform by mail, indicating name, cellphone and mail contact.

### **OTHER DATA**

Although it's an American Championship, in order to promote hockey Masters and Grand Masters categories in America, we have invited countries/teams from other Continents. It's clear that the gold/silver/bronze medals will be for the American teams.

### **CEREMONIES**

#### **Dinner**

Saturday december 9.

In the next bulletin we will inform more about this.

#### **Delivery of prizes and awards**



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Sunday december 10.

### **MORE INFORMATION**

Besides in our bulletins you can obtain more info in:

<https://www.facebook.com/ARhockeymasters>

### **Contact persons**

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Without any further and hoping to count with your very important participation.

With Kind regards

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